



**The Monthly Newsletter of  
CEN-TEX MODELERS, INC.**

**6<sup>th</sup> JULY 2016**

**P.O. Box 874 Killeen, Tx. 76540  
AMA 1978**

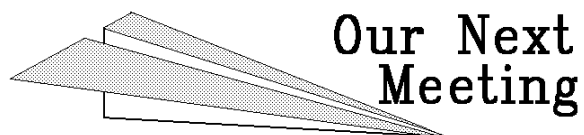
**President:** Jim Hillin  
254-371-1894

**Vice President:** Willian Stone  
254-394-3901

**Secretary:** Franklin James  
254-415-5506

**Treasurer:** Lee Mitchell  
254-458-6873

**Safety Coordinator:** Lee Mitchell  
254-458-6873



**6:30 P.M. August 3rd, 2016** in the boardroom at the EXTRACO BANK building on the corner of Knight's Way and East Hwy 190... In Harker Heights



## *President's Corner*

Hello guys,

Well another month is gone lots of flying so far with some small mishaps nothing major. I need to stress here that PMC is vital to safe flying. I must admit that I am at fault as well didn't check prop on my big plane now I am having to do major surgery on my DLE 111. The moral is all ways check plane over before even starting it will save planes money and frustration.

Don't forget we will be voting on the new field rules at this coming meeting so please be there it is your club.

See you all at the field and keep em flying safe.

Jim Hillin Pres.

### **Meeting : 1 June 2016**

1. Meeting called to order at 6:30 pm by Pres. Jim Hillin.
2. All club officers were present.
3. Jim asked if there were any new members present. Ross Jackson introduced himself he comes from Germany and is a solider on Fort Hood. Ross has been flying since 2005 with Carlos.
4. There were 11 members signed in on the roster with one new member. At the time of this meeting there are 41 members in good standing in the club.
5. Jim asked if everyone received their newsletter. Everyone at the meeting had except one new member. Jim asked if there were any changes or corrections to the June meeting minutes as reported in the newsletter. There were no reported errors or corrections.
  - a. Motion was made by Herman Syx and seconded by Ron Upton to file the minutes as written.
  - b. Motion passed.

### **Treasurer's report... Lee Mitchell**

1. Lee gave everyone present copies of the Treasurer's report.
2. Lee gave a current status of the club funds in the checking account and the club CD.
3. There was money deposited from the last fly-in. There were 14 people signed-in for the fly-in.
4. Motion to accept and file the Treasurer's report was made by Hubert Dirr and seconded by Herman Syx. The motion was voted and passed with no objection.
  - a. Report filed.



### **Safety Report... Lee Mitchell**

1. The snake season is on watch where you are stepping.
2. Water is a must remember always bring some for yourself and extra.
3. FAA registration is now required for all club members. At least the ones that fly.



*Maintenance Coordinator*

### **Maintenance Report...**

1. The position is still open and the club is looking for a Maintenance Supervisor. See the club President/Vice President if you are interested.

### **Old Business**

1. Electric Fly Saturday 25 June.
  - a. Members will be required for Friday clean-up and during the day of the event.
  - b. There will be \$15.00 landing fee of the event.
2. All fly-in paperwork is in.
  - a. Mem Fly-in 10<sup>th</sup> Sept.
  - b. Elect Fly-in June 25.

### **Old Business:**

1. Most of the pilot stands are in need of repair. The secretary built two new ones. They were replaced and two of the old ones were removed. The plan is to replace others as time permits.
  - a. A motion was made from the floor to pay the secretary for the materials. That was not needed as they were donated.
2. New field rules have been submitted to the members for review.
  - a. A question about the consumption of alcohol at the field. Drinking is ok as long as the member is done flying for the day.
  - b. Proposed changes to the rules are:
    - i. #2 AMA membership and FAA registration is required to fly.

- ii. #11 All pilots will be in their designated pilot area fixed wing pilots at the flight stations, helo pilots by the helo area and FPV pilots in the designated area. All pilots will have a spotter.
  - iii. #14 Any radio still on 72mg band must have a frequency pin to turn on.
  - iv. #16 Anyone under the influence of alcohol or illegal drugs “WILL NOT” be allowed to fly and will not be allowed within the pit area.
  - v. #19 Non flying persons may act as spotter when two or more aircraft or helos or FPV’s are flying at the same time. To ensure the safety of others and prevent inadvertent straying in to the no flying areas.
- c. There was a discussion about the rules and safety and operation of the field.
  - d. The new changes for the field rules will be voted on the next meeting.
  - e. Jim asked a question if there was a trainer for FPV. There are several in the group for FPV flyers. Also Jim H stated that Leroy is the club trainer for fixed wing flyers. If someone comes out to the field and needs help flying any member who is a experienced pilot may assist in training a member that needs help.
  - f. Luis asked if there is a policy if there is a program for new members to check them before they fly at the field.
  - g. Jim suggested that a point of contact be placed on the web page for training instructors.
3. Luis asked about full scale aircraft flying over the field to low. The answer was to get his number and report the aircraft to nearest tower (Gray AAF). Fliers should remember that full scale aircraft always have the right of way.
  4. Lee reported that the small amount of people that showed up for the electric fly-in that we open it up to all types of fliers.
  5. Jim H. asked if there is still interest in the National AMA Aviation Day even if the club missed sign up dead line for the event. Everyone was in agreement.
  6. Luis nominated Daniel Santos to be appointed as the new field maintenance chief. The vote was unanimous.
  7. Hubert Dirr reported that the web page is going good and he about ready to launch the new web page.

**Motion to adjourn**

1. The president called for a motion to adjourn the meeting.
  - a. Chris made a motion to adjourn the meeting and Hubert Dirr seconded.
  - b. The motion passed.

**Editors Notebook**

**\*When attending the monthly meetings, please be sure to sign the roster at some time before leaving.**



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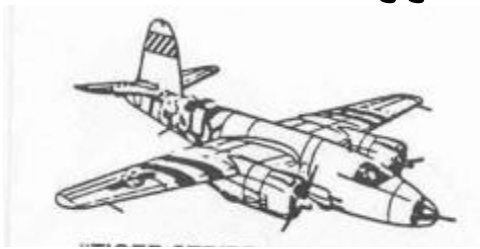
✓ NEWSLETTER CONTENT

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The columns included are edited for format and space limitations.

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## **Support your local Hobby Shop!**



### **THE HOBBY CENTER**

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**[klnhobby@earthlink.net](mailto:klnhobby@earthlink.net)**

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